**[ Recommendation #] [Recommendation Title] Action Plan**

[ Number of sub-recommendation] [Description of sub-recommendation.]

| 1. **Key Strategic Stakeholders**
 | 1. **Top 3-5 Action for 20XX**
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| (What multi-sector partnerships are needed to implement this sub-recommendation?) | (What priority actions should be taken in the next X months?) | (What priority actions should be taken in the following X months?) |
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| 1. **Success Indicators**
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| (What are the benchmarks or milestones that can be used to measure the successful implementation of this sub recommendation?) |
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